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How does the notion of colourblind equality fit in with the social racism remains America's premier national story and its grossest national product.

### **Skin trade (book, 1996) [worldcat.org]**

Genre/Form: Trials, litigation, etc: Additional Physical Format: Online version: DuCille, Ann. Skin trade. Cambridge, Mass. : Harvard University Press, 1996

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With Ann duCille (Keynote), Chair, African American Studies/Director, Center for African American Studies, Wesleyan University; author of "Skin Trade" and "The

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Ann duCille who is African-American and once won the Myers Center Award for the Study of Human Rights in 1997 by writing the book called Skin Trade (1996

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### **Amazon.com: skin trade (9780674810846): ann**

DuCille's antidote to the 'skin trade' is to decode rather than 'deny the country's entrenched schemes of color, class and gender. (Hermine Pinson Signs)

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Dec 06, 2013 1996, Ann DuCille, Skin Trade Perhaps somewhere over the rainbow there is a land where equality and justice are colorblind, Somewhere over the rainbow

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Editorial Reviews Boston Book Review [duCille's essays may] succeed in challenging the pervasive notion that on matters of race, we must 'declare victory and get out.'

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Author: Ann DuCille, Title: Skin Trade (Paperback), Publisher: Harvard University Press, Category: Books, ISBN: 9780674810846, Price: \$29.93, Release\_date: 1996-10-31

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From Multicultural Barbie and the Merchandising of Difference. Ann duCille has served as the chair and director of the Center for African American Studies at

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Skin Trade. By Ann DuCille. Cambridge, Mass.: Harvard University Press, 1996. Black Women as Cultural Readers. By Jacqueline Bobo. New York: Colum-

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